



## **Inner East Community Committee**

Burmantofts & Richmond Hill, Gipton & Harehills, Killingbeck & Seacroft

Meeting to be held in Leeds Civic Hall, LS1 1UR Wednesday, 15th December, 2021 at 6.00 pm

## **Councillors:**

R Grahame

A Khan

D Ragan

S Arif

A Hussain

K Maqsood

P Drinkwater

K Dye

D Jenkins

- Burmantofts and Richmond Hill;

- Burmantofts and Richmond Hill;

- Burmantofts and Richmond Hill;

- Gipton and Harehills;

- Gipton and Harehills;

- Gipton and Harehills;

- Killingbeck and Seacroft;

- Killingbeck and Seacroft;

- Killingbeck and Seacroft;



**Please Note** - Coronavirus is still circulating in Leeds. Therefore, even if you have had the vaccine, if you have Coronavirus symptoms: a high temperature; a new, continuous cough; or a loss or change to your sense of smell or taste, you should NOT attend the meeting and stay at home and get a PCR test.

**Note to observers of the meeting**: To remotely observe this meeting, please click on the 'View the Meeting Recording' link which will feature on the meeting's webpage (linked below) ahead of the meeting. The webcast will become available at the commencement of the meeting.

https://democracy.leeds.gov.uk/ieListDocuments.aspx?Cld=997&Mld=11345&Ver=4

**Agenda compiled by:** Natasha Prosser Tel: 0113 3788021 Governance Services Unit, Civic Hall, Leeds LS1 1UR

**Head of Locality Partnerships:** Liz Jarmin Tel: 0113 37 89035

## AGENDA

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS	
			To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)	
			(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)	
2			EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC	
			1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.	
			2 To consider whether or not to accept the officers recommendation in respect of the above information.	
			3 If so, to formally pass the following resolution:-	
			RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-	

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3			LATE ITEMS	
			To identify items which have been admitted to the agenda by the Chair for consideration	
			(The special circumstances shall be specified in the minutes)	
4			DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS	
			To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct.	
5			APOLOGIES FOR ABSENCE	
			To receive any apologies for absence	
6			OPEN FORUM	
			In accordance with Paragraphs 4:16 and 4:17 of the Community Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Community Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair	
7			MINUTES OF THE PREVIOUS MEETING - 21 SEPTEMBER 2021	7 - 12
			To confirm as a correct record the minutes of the previous meeting held Tuesday, 21st September, 2021.	
8			CLIMATE EMERGENCY UPDATE 2021	13 -
			To consider the report of the Chief Officer (Sustainable Energy and Air Quality) that introduces a presentation on the council's updated climate emergency strategy and progress.	14

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9			HIGHWAYS - WINTER SERVICE UPDATE  To consider the report of the Executive Manager that introduces an update on the Highways Service and seeks to gather input from elected members and residents.	15 - 16
10			FINANCE REPORT  To consider the report of the Head of Locality Partnerships provides the Community Committee with an update on the budget position for the Wellbeing Fund, Youth Activity Fund, Capital Budget, as well as the Community Infrastructure Levy Budget for 2021/2022.	17 - 28
11			UPDATE REPORT  To consider the report of the Head of Locality Partnerships that provides an update of the work which the Communities Team is engaged in, based on priorities identified by the Community Committee. It also provides opportunities for further questioning, or to request a more detailed report on a particular issue.	29 - 52
12			DATE AND TIME OF NEXT MEETING  The next meeting will take place Wednesday, 16 <sup>th</sup> March, 2022 at 6 p.m.	

Item	Ward/Equal	Item Not		Page
No	Opportunities	Open		No
			Third Party Recording  Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.  Use of Recordings by Third Parties – code of practice  a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.  b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.	